Pastor Russel declared that the billowy seas recalled the narrative of St. Matthew (vili, 27) respecting the time when Jesus and the Apostles saled up Jesus from the dead or of Galilee. The storm was so violent that even the experienced fishermen were in terror and wakened their Master Jesus. The latter, weary with travel and preaching, was sound askeen in a little cabin at the stern of the vessel. They appealed to him, "Master, carest thou not that we perish?" Then Jesus arose and, at his command, the storm ceased and a great calm prevailed. Then it was successed in the relations of the will in turn, at the close of his chirography of which would make the Mediatorial reign, deliver up the Kingdom to God, even the Father, that Jehovah may be all in all. There is no suggestion, therefore, on the and Jesus or his Apostles that at all corresponds with the absurd and grammar and oftimes the rhethor, that Jesus or his Apostles that at all corresponds with the absurd and grammar and oftimes the rhethor, and the religious editor in the chirography of which would make the Mediatorial reign, deliver up the Kingdom to God, even the Father, that Jehovah may be all in all. There is no suggestion, therefore, on the Apostles that at all corresponds with the absurd and grammar and oftimes the rhethor and grammar and oftimes the rhethor was to suggestions and contradictions of those that the stern of Jesus or his Apostles that at all corresponds with the absurd and grammar and oftimes the rhethor was the summar and oftimes to he work the short sealer that that Jesus was his own power on the third day.

Pustor Russell declared that "Adam was created in the image and iliceness of God," and hence that all corresponds with the absurd and grammar and oftimes the rhethor, was the gestions and contradictions of those that all corresponds with the absurd and grammar and oftimes the relation that Jesus was his own power on the special power with the absurd and grammar and oftimes the relation that Jesus has a manuscript, the did of a C

more than eighteen centuries had passed, the same question is going impaired; "holy, harmless, separate the rounds of most civilized peoples from sinners." Thus as a perfect the rounds of most civilized peoples of the world—"What manner of man is this?" Some of the best thinkers and noblest hearts of all nationalities, Jew and Gentile, agree that Jesus of Nazareth was a most wonderful man, it is still agreed, as in the days of his presence that "never man spake like this man!" Some, indeed, called him a deceived. Others said he was under the control of evil spirits. Others, going to the opposite extreme, declared that this great Jew was Jehovah himself, who for the time, was masquesading as

A man should be judged by his own words and not by the words of others, whether friends or foes. As we promptly reject the testimony of his enemies as contradictory to the facts, so when the friends of Jesus contradict his own words in their endeavor to honor him, they should not be followed. Their counsels respecting what they do not know should be as thoroughly refected as those of his enemies, when they contradict his own testimonies. Pastor Russel contends that the greatest of all Jews told the truth about himself as well as about other matters in his "wonderful words of life." He declared, "My Father is greater than clared. "My Father is greater than I" (John xvi, 28). He declared that he delighted to do his Father's will and that he had come into the world to do it, even at the cost of self-sacrifice and dvery self-denial even and through Israel the blessing of sacrifice and dvery self-denial even and through Israel the blessing of sacrifice and dvery self-denial even and through Israel the blessing of sacrifice and dvery self-denial even and through Israel the blessing of sacrifice and through Israel the blessing of sacrifices and through Israel the blessing of sacrifices and through Israel thr unto death (Hebrews xii, 2). When he prayed to the Father with strong shall bow and every tongue confess, cryings and tears in Gethsemane (Hebrews v, 7) he was not shamshall fill the earth" (Phil. ii, 10, 11; ming. He was not perpetrating fraud and deceiving his disciples then and

come in obedience to Jehovah's will and begin his rule, there will be a to be his agent and servant in the time of trouble such as never was outworking of a great plan for hu-since there was a nation, incidental man redemption. Those who deny all to the integration of the Empire of this, and who have awakened so of Righteousness, for the purpose much confusion amongst Christians, and have made the Gospel of Christians, and have made the Gospel of Christians, and have made the Jew, should give Michael, the speaker sail, significant of themselves and explain fire One like God—a sod-like one has a solution of themselves and explain fire One like God—a sod-like one. the Great Teacher-"The Father Is sich from this standacken must a greater than I." And when they claim expect a human Messiah of flesh and that the death of Jesus was merely blood, He must expect just such an

♦ a farce, and that he as Jehovah One as the Scriptures declare Jesus Switzerland, 1,005; Holland.

for the time, was masquesading as a lsrael and through Israel to the world. By virtue of that anointing he A man should be judged by his became the special ambassafor of

and deceiving his disciples then and jehovah through the Prophet Dansince. Jesus declared that the Father and tells that when he shall stand up, sent him and that he delighted to when he shall take on his authority

what authority they controdicted Whoever, therefore, believes in Mes

merely stepped out of the Body of Je- now to be-the glorified Son of the Belgium, 956; all others, 1,000. Of PASTOR RUSSEL'S SERMON & sus and perpetrated a fraud and pre- Highest. Moreover, the New Sesta- these more than half are printed in PASTOR RUSSEL'S SERIMON 

Day of Doom Much Misunder
stood

disciples so to think and so to teach Messiah must reign until he shall and pretended later to be raised from have put all enemies under his feet. What a Linotype Operator Can Do. the dead—those who thus teach and in subjection, tells also that then On the Atlantic, November 13.—Pastor Russel declared that the bil-Christendom and Jewry, should ex-Mediatorial reign, deliver up the Hid of a Chinese ten-chest blush with

perish?" Then Jesus arose and, at his command, the storm ceased and a great calm prevailed. Then it was that his fishermen, disciples exclaimed "What manner of man it this that even the winds and waves obey him?"

The speaker declared that although the states are taken of the spirit to the human nature on his mothers. His life was unto a sinner like uted as follows: United States and others. His life was directly transferred at his birth from the spirit to the human plane. Thus he was a particular properties and that life world at present is estimated at about 60,000, distributed as follows: United States and Canada, 23,461; Germany, 8,049, from the spirit to the human plane. Thus he was a particular properties and that life world at present is estimated at about 60,000, distributed as follows: United States and Canada, 23,461; Germany, 8,049, from the human plane. Thus he was a particular properties and the voluntarily consented to be made at about 60,000, distributed as follows: United States and Canada, 23,461; Germany, 8,049, from the human plane. Thus he was a particular properties and the voluntarily consented to be made at the voluntarily co

There is such a thing as becoming so wise to all con games that you will pass up a real gold brick.

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